

ST. BRIDE



THE ROMAN CATHOLIC ARCHDIOCESE OF CHICAGO

WWW.ST-BRIDE.ORG

Founded 1893

7811 SOUTH COLES AVENUE – CHICAGO, IL 60649

Parish Office: 773-731-8822

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Pentecost Sunday

Our Parish Staff

Reverend Robert J. Roll, Pastor
Ms. Laura L. Zbella,
Administrative Manager
Mr. Terry Rose, Youth Minister
Mr. Tommy Slay, Facilities Manager

Liturgy Schedule

Sunday at 10 AM

Monday thru Friday as scheduled

8 AM in the House Chapel

The Sacrament of Reconciliation

Before Mass and anytime by appointment!

The Sacrament of the Sick

Please make arrangements with
the Parish House to have the Sacraments
brought to the sick and homebound.

The Anointing of the Sick should
take place early in any
illness and as often as necessary.

Please note: Hospitals are not allowed,
by law, to contact the parish.

Please have someone contact
the Parish House for a hospital visit.

New Parishioners

Please consider registering after Mass at
the Activity Table in the Church or call the
Parish House at your convenience!

Welcome Visitors to St. Bride

We are honored to have you with us!
Please be sure to sign our guest book.

Pentecost Sunday
May 15, 2016



MASSES THIS WEEK

Daily Mass is celebrated at 8 AM
In the Parish House Chapel as scheduled

Pentecost Sunday:

For the Intention of Ann Link
For the Intention of Carl Glatzhofer
For the Intention of Kiley Carney
For the Intention of Gloria Tepavchevich
For the Intention of Margaret Cmarik
For the Intention of Marge Machay
For the Intention of Mary Dedowicz
On her 80th Birthday

Monday: Seventh Week in Ordinary Time

Tuesday: Weekday

For the Intention of Reverend Michael Yakaitis
on the Sixth Anniversary of his death

Wednesday: St. John I

Friday: St. Bernardine of Siena

Saturday: St. Christopher Magallanes and
Companions

Trinity Sunday:

For the Intention of Al Piemonte
For the Intention of Dr. Violet Eggert
For the Intention of Joe Golab
In Thanksgiving – John and Mary Dedowicz

READINGS FOR THE WEEK

Monday: Jas 3:13-18; Ps 19:8-10, 15;
Mk 9:14-29

Tuesday: Jas 4:1-10; Ps 55:7-11a, 23;
Mk 9:30-37

Wednesday: Jas 4:13-17; Ps 49:2-3, 6-11;
Mk 9:38-40

Thursday: Jas 5:1-6; Ps 49:14-20; Mk 9:41-50

Friday: Jas 5:9-12; Ps 103:1-4, 8-9, 11-12;
Mk 10:1-12

Saturday: Jas 5:13-20; Ps 141:1-3, 8;
Mk 10:13-16

Sunday: Prv 8:22-31; Ps 8:4-9; Rom 5:1-5;
Jn 16:12-15

Support Our Food Pantry

The St. Bride Food Pantry is open. We will welcome your donations of *NON-PERISHABLE* food items to stock our shelves and prepare bags for those who utilize our outreach program when you bring them to Church each week, September to June! Food can be brought on Sundays to the Church! Gift cards for groceries are also welcome!



Electronic Giving for Weekly Offerings

Since we have started *Give Central*, more than \$8000.00 has been contributed through this electronic means of giving! It is an excellent way of scheduling your offerings to St. Bride, as well as a way of marking special events. Click on the “Donate Now” button on our web site at

WWW.ST-BRIDE.ORG

Mass Intentions Available

If you have a special anniversary or family member or celebration that you want to remember at Mass, now is the time to arrange to reserve that date. Please be sure to include your intention as well as your phone number when submitting the request. The traditional stipend per Mass is ten dollars. You can schedule Masses by email or on Give Central; see left column of our web page at www.st-bride.org.

JUBILEE OF MERCY

PROCLAIM

The mission of the Church—and therefore of everyone in the Church—is to proclaim the mercy of God to the entire world. Jesus entrusts this mission to his disciples as he ascends to heaven.

“Repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.” (Luke 24:47)



ONE WORD
AT A TIME

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More on Pope Francis's vision at: www.loyolapress.com/popefrancis

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A PRAYER TO THE SPIRIT

Spirit of Jesus,
poured out in flames of fire upon your
disciples on the day of Pentecost,
we pray to you:
Set afire the hearts of your faithful
so that they will announce
in all the languages of the world
the wonders of the salvation of God.

THE FULLNESS OF THE HOLY SPIRIT

The church wakes up to an amazing message this morning. Look around and see who has been called. Listen to the voices of those who proclaim Jesus is Lord. You'll find no race of people left out; you'll find no language on earth unfit to proclaim the glory of God. We call Pentecost Sunday the "birthday of the church." In many ways, the church is still being born. Only when we all know the peace Jesus offered in today's Gospel will we really know the fullness of the Holy Spirit.

St. Paul assures us in today's second reading that "all of us have been given to drink of the one Spirit." When we look around us in the church we should see everyone. But we don't. Not yet. What is holding us back from fully embracing the one Body of Christ? When will we see our differences as manifestations of the same Holy Spirit?

TREASURES FROM OUR TRADITION

"Order" and "presbyter" are not everyday words in our vocabulary, since we think of order as a quality of life rather than a collective noun, and "priest" usually does just fine in everyday conversation. Yet each word has deep roots in our tradition. At an ordination we select men for service to the community. Ordo is a Latin word drawn not from pagan religious life but from Imperial Rome. It meant a distinct body standing apart from the people, such as a body of people responsible for civil governance, senators for example. Think of the selectmen or board of governors in your civic home, and you will get the idea. The church borrowed the term to describe the place of certain people within the people of God, thus the "order of deacons," "the order of presbyters," and even "the order of virgins, catechumens, widows, neophytes, penitents," and so on, as distinct groups within the church.

Just as ancient Rome had various uniforms for the ranks and stations in civil life, so too did certain garments give clues to membership in an "order" in the church. So, our tradition favors the idea of an ordination liturgy not as receiving something so much as being received. This is clearly expressed in the liturgy. The "kiss of peace" is given only by the ordaining bishop and priests to the newly "ordained," not by the faithful, the deacons, or the concelebrating bishops who are present.

Some of the Women on the Day of Pentecost

People often think only men had a major role in the early Christian church, but women were an important part of it as well. Here are the names of a few early workers. We start with those healed by Jesus, followed by those who knew Peter and Paul. To be mentioned in the Bible, women had to do something of great significance. We can be so grateful for their contribution to Jesus and the early Christian church.

Mary Magdalene is one of Jesus' disciples. She completely understood Jesus and his mission. Mary Magdalene is second in importance only to Jesus' mother, Mary. In a list of women in the Bible who helped Jesus financially, Mary Magdalene gets top billing.



LOSS Program for Children and Youth - The Catholic Charities of the Archdiocese of Chicago has a grief support program for Children and Youth who have lost a loved one to suicide. The LOSS Program for Children and Youth provides individual, family and group counseling, as well as parent consultation to families who have suffered a traumatic loss by suicide. There are no set fees for any of these services. LOSS program therapists also provide community presentations and workshops to parishes and agencies that are looking to educate parishioners and staff about children's grief and traumatic loss.