

ST. BRIDE



THE ROMAN CATHOLIC ARCHDIOCESE OF CHICAGO

WWW.ST-BRIDE.ORG

Founded 1893

7811 SOUTH COLES AVENUE – CHICAGO, IL 60649

Parish Office: 773-731-8822

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The Entrance into Jerusalem
By Otto Dix - German - 1970

Our Parish Staff

Reverend Robert J. Roll, Pastor
Ms. Laura L. Zbella,
Administrative Manager
Mr. Terry Rose, Youth Minister
Mr. Tommy Slay, Facilities Manager

Liturgy Schedule

Sunday at 10 AM

Monday thru Friday as scheduled

8 AM in the House Chapel

The Sacrament of Reconciliation

Before Mass and anytime by appointment!

The Sacrament of the Sick

Please make arrangements with
the Parish House to have the Sacraments
brought to the sick and homebound.

The Anointing of the Sick should
take place early in any
illness and as often as necessary.

Please note: Hospitals are not allowed,
by law, to contact the parish.

Please have someone contact
the Parish House for a hospital visit.

New Parishioners

Please consider registering after Mass at
the Activity Table in the Church or call the
Parish House at your convenience!

Welcome Visitors to St. Bride

We are honored to have you with us!
Please be sure to sign our guest book.

Palm Sunday of the Passion of the Lord
March 20, 2016



MASSES THIS WEEK

Daily Mass is celebrated at 8 AM

In the Parish House Chapel as scheduled

Palm Sunday of the Lord's Passion:

For the Intention of Connie Matriciano

For the Intention of Gloria Tepavchevich

For the Intention of Ida Gladney

For the Intention of Margaret Cmarik

For the Intention of Marge Machay

For the Intention of Rosemary Roll

For the Intention of

Ted and Rita Wilczak and Sons

Holy Week

Masses on Monday, Tuesday and Wednesday

At 8 AM in the Church

Monday: Monday of Holy Week

Tuesday: Tuesday of Holy Week

Wednesday: Wednesday of Holy Week

For the Intention of Rev. Joseph D. Ryan

The Fifth Pastor of St. Bride 1970 – 1978

+ March 23, 1998

The Paschal Triduum begins with Holy Thursday

Thursday: Holy Thursday

Mass of the Lord's Supper at 5 PM

Friday: Friday of the Passion of the Lord

-Good Friday-

Liturgy of the Passion of the Lord at 3 PM

Fast and Abstinence

Saturday: Holy Saturday

-The Vigil of Easter-

Vigil Service at 7 PM

Easter Sunday 2016:

For the Intention of Dr. Violet Eggert

For the Intention of Joe Golab

For the people of St. Bride – Living and Deceased

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17;

Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-

34; Mt 26:14-25

Thursday: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc,

17-18; 1 Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13;

Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a];

Ps 104:1-2, 5-6, 10; 12-13, 20-22;

Gn 22:1-18 [1-2, 9a, 10-13, 15-18];

Lk 24:1-12

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17,

22-23; Col 3:1-4 Jn 20:1-9 or

Lk 24:1-12

JUBILEE OF MERCY

PRAY

FOR THE LIVING AND THE DEAD

We extend the mercy of God to our brothers and sisters, living and deceased, when we intercede for them and place them in God's hands.

In these prayers, we are connected with our brothers and sisters and with the merciful Lord himself. *I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him.* (Ephesians 1:16-17)



ONE WORD AT A TIME

Support Our Food Pantry

The St. Bride Food Pantry is open. We will welcome your donations of *NON-PERISHABLE* food items to stock our shelves and prepare bags for those who utilize our outreach program when you bring them to Church each week, September to June! Food can be brought on Sundays to the Church! Gift cards for groceries are also welcome!

Upcoming Dates and Events 2016

March 21, 22, 23rd

Mass in the Church at 8 AM

March 24th – Holy Thursday:

Mass of the Lord's Supper at 5PM

March 25th – Good Friday:

Liturgy of the Lord's Passion at 3 PM

March 26th – Holy Saturday:

The Easter Vigil at 7 PM

March 27th – Easter Sunday:

Mass at 10 AM

May 15th – Annual Spring Luncheon

Reception at 12 pm

Luncheon promptly at 1 pm

At Dynasty Banquets

4125 Calumet Avenue in Hammond, Indiana

Donation: Adult \$45.00 / Child \$20.00

All tickets and ads must be completed and paid for by May 9, 2016. Add \$10 per ticket, if available, after May 9, 2016



Blessed is he who comes in the name of the Lord.



PASSION

The word “passion” connotes deep, focused engagement. It also relates to passivity, interestingly. The deeply passionate person in the Gospel narrative from Luke is Jesus. He appears passive, but he is not. He is wholly self-possessed and wholly present for the one day that begins on Thursday evening at his last meal with his apostles and ends with his burial before sunset the next day. Then follows the long Sabbath silence.

The narrative of the Passion is read whole and without pause on the Palm Sunday of the Passion. This story, found in each of the Gospels, is unchanging. We are the ones who change. Each year, we bring ourselves with another year’s history to hear and heed the story we so badly need. Life has its way with us, and we look again to the Passion narratives to learn to follow.

TREASURES FROM OUR TRADITION

What day is today? Ask most folks strolling home from church today and they will reply “Palm Sunday.” Not too long ago, today was known as the “Second Sunday of the Passion,” and in 1970 it was renamed “Passion Sunday.” This made some sense, since the procession recalling Christ’s entry into Jerusalem is usually only celebrated once in a parish on this day, but the Passion is proclaimed solemnly at every liturgy. In its most recent incarnation, the name for this day includes both aspects of the celebration: “Palm Sunday of the Passion of the Lord.” In the United States today, most worshipers are provided with palm branches, although in northern Europe pussy willows are favored, and in Italy olive branches are the norm.

When our calendar was reformed, the entire structure of the week to come was revised even as the traditional name, “Holy Week,” was retained. The major benefit of the restructuring of our calendar is to help us see that the Triduum, the great three days beginning at sunset this Thursday and extending until sunset on Easter Sunday, is at the heart of the Christian life.

Today, as you ponder the Lord’s Passion, you may consider your response to so great a gift. Centuries ago, good Christians vowed to go on pilgrimage to Jerusalem. Today, at least once in your lifetime, promise to participate faithfully in the liturgies. Now begins the Church’s annual baptismal retreat: don’t be left out!

Simple Explanation of the Mass by Fr. Tommy Lane *(continued...)*

THE LITURGY OF THE WORD

The part of the Mass that concluded with the Collect was called the Introductory Rite. Now we begin the first major section of our Mass, the Liturgy of the Word. The Liturgy of the Word takes place at the Lectern. There are two major sections in the Mass, the Liturgy of the Word and the Liturgy of the Eucharist. Because God speaks to us in his Word in the Bible we listen to these readings with great attention and it would be better to have prepared at home to understand them better. Vatican II told us that when the Scriptures are proclaimed in Church Christ himself is speaking to us. Vatican II also says the presence of Jesus in the Scriptures is to be venerated. The First Reading is always from the Old Testament except during Easter when it is from the New Testament.

God has spoken to us in the First Reading and we respond using the words of a Psalm. There is a link between the First Reading and the Psalm; the Psalm is our prayerful response to what we heard in the First Reading. God spoke to us in the First Reading and we speak to God in the Psalm. Jesus used the Psalms for prayer every day and would have known most of them by heart, which is an added reason for paying attention to the Psalm.

The Second Reading is not linked with the First Reading or Psalm. It is an excerpt from a New Testament letter by Paul or another writer to give encouragement to an individual or a church. When we begin reading one of these letters we read an excerpt every Sunday until we finish and then we start another letter. *(To be continued...)*

Lenten Regulations

Abstinence -- Catholics over 14 years of age are bound to the obligation of abstinence. Abstinence is to be observed on Ash Wednesday and on all Fridays of Lent. On days of abstinence, meat may not be used at all.

Fast -- Catholics over 18 and up to the beginning of their 60th year are bound to the obligation of fasting. Ash Wednesday and Good Friday are the days of fasting. On these days, only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one’s needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed. Regarding other weekdays of Lent, participation in daily Mass and the voluntary observance of fasting is recommended.

Pray for Peace in the World and in Our City!

St. Bride Church – The Roman Catholic Archdiocese of Chicago – March 20, 2016