

# ST. BRIDE

THE ROMAN CATHOLIC ARCHDIOCESE OF CHICAGO

WWW.ST-BRIDE.ORG

Founded 1893

7811 SOUTH COLES AVENUE – CHICAGO, IL 60649

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**“The Temptation of Jesus”**

*The First Sunday of  
Lent 2017*

March 5, 2017

## Our Parish Staff

Reverend Robert J. Roll, Pastor

Ms. Laura L. Zbella,

Administrative Manager

Mr. Terry Rose, Youth Minister

Mr. Tommy Slay, Facilities Manager

## Liturgy Schedule

**Sunday at 10 AM**

**Monday thru Friday as scheduled**

8 AM in the House Chapel

**The Sacrament of Reconciliation**

Before Mass and anytime by appointment!

**The Sacrament of the Sick**

Please make arrangements with the Parish House to have the Sacraments brought to the sick and homebound.

The Anointing of the Sick should

take place early in any

illness and as often as necessary.

Please note: Hospitals are not allowed, by law, to contact the parish.

Please have someone contact the Parish House for a hospital visit.

**New Parishioners**

Please consider registering after Mass at the Activity Table in the Church or call the Parish House at your convenience!

**Welcome Visitors to St. Bride**

We are honored to have you with us! Please be sure to sign our guest book.



## MASSES THIS WEEK

Daily Mass is celebrated at 8 AM  
In the Parish House Chapel as scheduled  
The First Sunday of Lent 2017:

*For the Intention of Vito Mazullo*  
*For the Intention of Marge Machay*  
*For the Intention of Carol Sapienza*  
*For the Intention of Carolyn Anzalone*  
*For the Intention of Georgiane M. Roraff*  
*For the Intention of Rosemary Roll*

Monday: Lenten Weekday

Tuesday: Ss. Perpetua and Felicity

Wednesday: St. John of God

Thursday: St. Frances of Rome

Thursday: Lenten Weekday

Friday: Stations of the Cross at Noon. Lunch  
after! **Day of Abstinence;**

Second Sunday of Lent:

*For the Intention of Violet Eggert*  
*For the Intention of*  
*Fritz and LaVerne Baumgartner*

## READINGS FOR THE WEEK

Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15;  
Mt 25:31-46

Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt  
6:7-15

Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19;  
Lk 11:29-32

Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3,  
7c-8;  
Mt 7:7-12

Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-  
26

Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8;  
Mt 5:43-48

Sunday: Gn 12:1-4a; Ps 33:4-5, 18-20, 22;  
2 Tm 1:8b-10; Mt 17:1-9

## Mass Intentions Available

If you have a special anniversary or family member or celebration that you want to remember at Mass, now is the time to arrange to reserve that date. Please be sure to include your intention as well as your phone number when submitting the request. The traditional stipend per Mass is ten dollars.



Our priests will hear confession for  
twenty minutes before Mass every  
Sunday of Lent



Pray for Peace in the World,  
Our City and Our Neighborhood!

**Electronic Giving for Weekly Offerings** Since we have started *Give Central*, more than \$12,000.00 has been contributed through this electronic means of giving! It is an excellent way of scheduling your offerings to St. Bride, as well as a way of marking special events. Click on the "Donate Now" button on our web site at [www.st-bride.org](http://www.st-bride.org).

**Support Our Food Pantry:** The St. Bride Food Pantry is open. We will welcome your donations of *NON-PERISHABLE* food items to stock our shelves and prepare bags for those who utilize our outreach program when you bring them to Church each week, September to June! Food can be brought on Sundays to the Church! Gift cards for groceries are also welcome!

## Upcoming Dates and Events

March 19<sup>th</sup> - St. Joseph

Spaghetti Dinner

All tickets \$6. Includes

Spaghetti, Sausage,

Bread, Wine and Dessert

April 9<sup>th</sup> - Palm Sunday

*The start of Holy Week*

April 16<sup>th</sup> - Easter Sunday

May 21<sup>st</sup> - Annual Spring Luncheon

*Dynasty Banquets in Hammond*

## STRENGTH AGAINST TEMPTATION

The first Sunday of the season of Lent always includes a Gospel account of the temptation of the Lord Jesus in the desert by the devil. This year, the story is set against the backdrop of the first reading from Genesis, which recounts the very first temptation by the devil. That story is set in a garden of delight. The Gospel story is set in the desert. As believers, we know that temptation comes our way in our own gardens of delight as well as the deserts of our lives. As Lent begins, our attention is drawn to that temptation within each of us to become like God—we want control, power, and answers to all of life's difficult questions. As communities of faith, we are given this season of repentance so that we can join our hearts with others on the difficult journey of conversion. We look to God and to one another for strength against temptation.

## TREASURES FROM OUR TRADITION

In recent years, there has been a resurgence of interest in various forms of adoration of the Blessed Sacrament. Some people suggest that this recovers an ancient tradition in the church, when in fact the practice belongs to a later time. The custom of showing the consecrated host to the people, encased in a vessel called a monstrance, developed in a period of history when even very pious people received Communion only rarely. The opportunity to see the host raised high above the head of the priest at Mass, or to see the host exposed outside of Mass, was thought by many to be a form of spiritual Communion. Without question, our Catholic practice of reserving the consecrated host both for adoration and Communion of the sick and dying is a cherished tradition.



Over the next few weeks, we'll look at how these traditions developed and how the Church envisions reservation and adoration today. We do this by the light of the liturgical reforms that have restored a heightened appreciation for how receiving the Body and Blood of Christ is central to our worship. "Perpetual Adoration," "Reservation," "Benediction," and "Reposition" are all part of the Catholic vocabulary. Often the terms are misused, and a tangled history—as well as widely varying practices in our parishes—adds to the confusion. Many Catholics today have never participated in Benediction, or even spent time in adoration on Holy Thursday night. There's plenty of interesting history, much of it surprising and challenging, and we will do our best to inform you along the way.



### Lenten Regulations -

**(from March 1, 2017 Ash Wednesday, to the Paschal Triduum)**

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent. Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for up to Holy Saturday.

**Spanish:** Abstinencia: Todos los católicos mayores de 14 años, deben abstenerse de comer carne el Miércoles de Ceniza y todos los viernes de Cuaresma. El Ayuno debe ser observado el Miércoles de Ceniza por todos los católicos que han cumplido los dieciocho (18) años pero no han llegado a los cincuenta y nueve (59). Estas personas sólo pueden hacer una comida completa, y dos comidas pequeñas si son necesarias para mantener las fuerzas, de acuerdo a las necesidades individuales, pero no se permite alimento sólido entre las comidas. El ayuno así como la abstinencia Pascual especial obliga el Viernes Santo y es recomendada en el Sábado Santo también.

## Starts Next Sunday at 2 AM

