

ST. BRIDE

THE ROMAN CATHOLIC ARCHDIOCESE OF

WWW.ST-BRIDE.ORG

Founded 1893

7811 SOUTH COLES AVENUE – CHICAGO, IL 60649

CHICAGO

Parish Office: 773-731-8822

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“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other.

You cannot serve God and money. *Matthew 6:24-34*

**The Eighth Sunday of the Church Year
February 26, 2017**

Our Parish Staff

Reverend Robert J. Roll, Pastor
Ms. Laura L. Zbella,
Administrative Manager
Mr. Terry Rose, Youth Minister
Mr. Tommy Slay, Facilities Manager

Liturgy Schedule

Sunday at 10 AM

Monday thru Friday as scheduled

8 AM in the House Chapel

The Sacrament of Reconciliation

Before Mass and anytime by appointment!

The Sacrament of the Sick

Please make arrangements with the Parish House to have the Sacraments brought to the sick and homebound.

The Anointing of the Sick should

take place early in any

illness and as often as necessary.

Please note: Hospitals are not allowed, by law, to contact the parish.

Please have someone contact the Parish House for a hospital visit.

New Parishioners

Please consider registering after Mass at the Activity Table in the Church or call the Parish House at your convenience!

Welcome Visitors to St. Bride

We are honored to have you with us!

Please be sure to sign our guest book.



MASSES THIS WEEK

Daily Mass is celebrated at 8 AM
In the Parish House Chapel as scheduled
The Eighth Sunday of the Church Year:

For the Intention of Chuck Stasny

For the Intention of Joe Golab

For the Intention of Georgiane M. Roraff

For the Intention of

Mike and Joan (O'Keefe) King

For the Intention of Virginia Cannella

Monday: *Julian Calendar Lent begins*

Tuesday:

REVIVAL MASS AT 7 PM IN THE CHURCH

Wednesday: Ash Wednesday; Fast and
Abstinence

Mass at 8 AM and 12 Noon in the Church

For the Intention of

Thursday: Lenten Weekday

Friday: St. Katharine Drexel; **Abstinence**;

Saturday: St. Casimir

The First Sunday of Lent 2017:

For the Intention of Vito Mazullo

For the Intention of Marge Machay

For the Intention of Carol Sapienza

For the Intention of Carolyn Anzalone

For the Intention of Georgiane M. Roraff

For the Intention of Rosemary Roll

READINGS FOR THE WEEK

Monday: Sir 17:20-24; Ps 32:1-2, 5-7;
Mk 10:17-27

Tuesday: Sir 35:1-12; Ps 50:5-8, 14, 23;
Mk 10:28-31

Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17;
2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

Thursday: Dt 30:15-20; Ps 1:1-4, 6;
Lk 9:22-25

Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19;
Mt 9:14-15

Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32

Sunday: Gn 2:7-9; 3:1-7; Ps 51:3-6, 12-13,
17; Rom 5:12-19 [12, 17-19]; Mt
4:1-11



Ash
Wednesday

Mass Intentions Available

If you have a special anniversary or family member or celebration that you want to remember at Mass, now is the time to arrange to reserve that date. Please be sure to include your intention as well as your phone number when submitting the request. The traditional stipend per Mass is ten dollars.



Pray for Peace in the World,
Our City and Our Neighborhood!

Electronic Giving for Weekly Offerings Since we have started *Give Central*, more than \$12,000.00 has been contributed through this electronic means of giving! It is an excellent way of scheduling your offerings to St. Bride, as well as a way of marking special events. Click on the "Donate Now" button on our web site at www.st-bride.org.

Support Our Food Pantry: The St. Bride Food Pantry is open. We will welcome your donations of *NON-PERISHABLE* food items to stock our shelves and prepare bags for those who utilize our outreach program when you bring them to Church each week, September to June! Food can be brought on Sundays to the Church! Gift cards for groceries are also welcome!

Upcoming Dates and Events

March 19th - St. Joseph

Dinner April 9th - Palm Sunday

The start of Holy Week

April 16th - Easter Sunday

May 21st - Annual Spring Luncheon

Dynasty Banquets in Hammond

DON'T BE ANXIOUS

People have, it seems, a natural penchant for misplaced emphasis on unimportant things. They can easily get caught up with what they're having for dinner or what they will wear.

Often it is a tragedy that helps people to refocus on what is really important. What I shall wear is an irrelevant question when I am facing surgery or chemotherapy. What's for dinner is immaterial to those living through grief or unemployment.

In today's Gospel, Jesus tells us not to worry. He doesn't say, "Don't eat. Don't cook. Don't buy clothes." He says, "Don't worry." Jesus asks us not to relinquish our responsibilities but to let go of our anxiety. Anxiety betrays a lack of trust and Jesus reminds us that "Your heavenly Father knows" all that you need (Matthew 6:32).

TREASURES FROM OUR TRADITION

By the early 1950s some scholars were calling for the restoration of Communion of the faithful on Good Friday, since by then only a priest received, consuming the host from the Holy Thursday repository. In 1955 the new Good Friday liturgy was timed to begin at three o'clock everywhere, and included the option of Holy Communion, but without the Precious Blood that had originally been part of the liturgy. Today, there is increasing debate among theologians. Some feel that it would be better to fast from the Eucharist on Good Friday, focusing on the mystery of the cross and highlighting the Easter Communion. Others say that this Communion infuses the sadness of the day with awareness of Christ's victory. It is not a day of mourning, of course, and the Passion according to John grounds the liturgy in a sense of Christ's victory over death and the triumph of the cross. The tradition is rich and varied, and we are still in the early stages of recovering an ancient way of doing things.

Why do we call the day "good"? The English and Dutch languages share this name, and its origin stems from the name "God's Friday." The traditional name for the day in Latin is *Feria VI in Parasceve*, which translates as "The Sixth Day of the Week of Preparation." Other languages make do with "Holy Friday." In another part of England, as in Denmark, the people used to call it "Long Friday," a good description for

Lenten Regulations -

(from March 1, 2017 Ash Wednesday, to the Paschal Triduum)

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent. Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for up to Holy Saturday.

Spanish: Abstinencia: Todos los católicos mayores de 14 años, deben abstenerse de comer carne el Miércoles de Ceniza y todos los viernes de Cuaresma. El Ayuno debe ser observado el Miércoles de Ceniza por todos los católicos que han cumplido los dieciocho (18) años pero no han llegado a los cincuenta y nueve (59). Estas personas sólo pueden hacer una comida completa, y dos comidas pequeñas si son necesarias para mantener las fuerzas, de acuerdo a las necesidades individuales, pero no se permite alimento sólido entre las comidas. El ayuno así como la abstinencia Pascual especial obliga el Viernes Santo y es recomendada en el Sábado Santo también.

St. Bride Annual Lenten Revival Night – February 28th

Held every year on the night before Ash Wednesday, we present a Mardi Gras Supper at 5:30 PM and Preaching and Mass at 7 PM. During the extended Liturgy of the Word, we present a visiting Preacher. This year we are pleased to have with us . Reverend Tat Hoang, C.Ss.R. Father Tat is a member of the Life Directions Ministry Team

Father, is currently based in Chicago at our and devotes his time to the organization "LIFE DIRECTIONS". We are pleased and proud to have Fr. Tat with us for our annual Lenten Revival Night on February 28, 2017. Please join us for this special event!