

ST. BRIDE

THE ROMAN CATHOLIC ARCHDIOCESE OF CHICAGO

WWW.ST-BRIDE.ORG

Founded 1893

7811 SOUTH COLES AVENUE – CHICAGO, IL 60649

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Our Parish Staff

Reverend Robert J. Roll, Pastor
Ms. Laura L. Zbella,
Administrative Manager
Mr. Terry Rose, Youth Minister
Mr. Tommy Slay, Facilities Manager

Liturgy Schedule

Sunday at 10 AM

Monday thru Friday as scheduled

8 AM in the House Chapel

The Sacrament of Reconciliation

Before Mass and anytime by appointment!

The Sacrament of the Sick

Please make arrangements with
the Parish House to have the Sacraments
brought to the sick and homebound.

The Anointing of the Sick should

take place early in any

illness and as often as necessary.

Please note: Hospitals are not allowed,
by law, to contact the parish.

Please have someone contact
the Parish House for a hospital visit.

New Parishioners

Please consider registering after Mass at
the Activity Table in the Church or call the
Parish House at your convenience!

Welcome Visitors to St. Bride

We are honored to have you with us!

Please be sure to sign our guest book.

The Sixth Sunday of the Church Year

February 12, 2017



MASSES THIS WEEK

Daily Mass is celebrated at 8 AM

In the Parish House Chapel as scheduled

The Sixth Sunday of the Church Year:

For the Intention of Dr. Violet Eggert

For the Intention Fritz and Laverne Baumgartner

For the Intention of Joanne Benson

For the Intention of

Reverend Wayne Schimmelman, CMF

Monday: Weekday

Tuesday: Ss. Cyril and Methodius

Wednesday: Weekday

Thursday: Weekday

Friday: The Seven Founders

Of the Order of Servites

Saturday: Weekday

The Seventh Sunday of the Church Year:

For the Intention of Mickey Manos and Sue Svec

For the Intention of Brenda Carey

For the Intention of Marge Machay

For the Intention of Gloria Tepavchevich

READINGS FOR THE WEEK

Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21

Wednesday: Gn 8:6-13, 20-22; Ps 116:12-15, 18-19; Mk 8:22-26

Thursday: Gn 9:1-13; Ps 102:16-21, 29, 22-23; Mk 8:27-33

Friday: Gn 11:1-9; Ps 33:10-15; Mk 8:34 — 9:1

Saturday: Heb 11:1-7; Ps 145:2-5, 10-11; Mk 9:2-13

Sunday: Lv 19:1-2, 17-18; Ps 103:1-4, 8, 10, 12-13; 1 Cor 3:16-23; Mt 5:38-48

Mass Intentions Available

If you have a special anniversary or family member or celebration that you want to remember at Mass, now is the time to arrange to reserve that date. Please be sure to include your intention as well as your phone number when submitting the request. The traditional stipend per Mass is ten dollars.

WEIGHTY

An ounce of practice is worth

A pound of preaching.

— John Ray

**Pray for Peace in the World,
Our City and Our Neighborhood!**

Electronic Giving for Weekly Offerings Since we have started *Give Central*, more than \$12,000.00 has been contributed through this electronic means of giving! It is an excellent way of scheduling your offerings to St. Bride, as well as a way of marking special events. Click on the "Donate Now" button on our web site at www.st-bride.org.

Support Our Food Pantry The St. Bride Food Pantry is open. We will welcome your donations of *NON-PERISHABLE* food items to stock our shelves and prepare bags for those who utilize our outreach program when you bring them to Church each week, September to June! Food can be brought on Sundays to the Church! Gift cards for groceries are also welcome!

Upcoming Dates and Events

2017 February 26th Mardi Gras Party TICKETS ON SALE NOW!

February 28th - Annual Revival Night

March 1st - Ash Wednesday

March 19th - St. Joseph and St. Patrick Dinner

April 9th - Palm Sunday

The start of Holy Week

April 16th - Easter Sunday

May 21st - Annual Spring Luncheon

Dynasty Banquets in Hammond

ARCHDIOCESE OF CHICAGO



LUMEN CORDIUM

Winter 2017



CHOICE

“If you choose you can keep the commandments,” Sirach tells us. God “has set before you fire and water; to whichever you choose, stretch forth your hand” (Sirach 15:15, 16). This is a great mystery: God does not control us so completely that we cannot choose our own path. We have certain boundaries, of course, but no one but we can choose our way within those boundaries.

In today’s reading from Matthew’s Gospel, Jesus reminds us of our freedom and our responsibility for our lives. He calls us to look beyond the words of the commandments, all the way to their meaning. Look beyond the adultery to the selfishness that poisons our love. Look beyond the murder to the anger that eats away at our compassion. Look beyond the perjured testimony to the lies and deception that drive our behavior.

Our vocation is to choose life for ourselves, and to choose a path through our part of the world that helps make life possible and more abundant for others as well.

TREASURES FROM OUR TRADITION

By the early 1950s some scholars were calling for the restoration of Communion of the faithful on Good Friday, since by then only a priest received, consuming the host from the Holy Thursday repository. In 1955 the new Good Friday liturgy was timed to begin at three o’clock everywhere, and included the option of Holy Communion, but without the Precious Blood that had originally been part of the liturgy. Today, there is increasing debate among theologians. Some feel that it would be better to fast from the Eucharist on Good Friday, focusing on the mystery of the cross and highlighting the Easter Communion. Others say that this Communion infuses the sadness of the day with awareness of Christ’s victory. It is not a day of mourning, of course, and the Passion according to John grounds the liturgy in a sense of Christ’s victory over death and the triumph of the cross. The tradition is rich and varied, and we are still in the early stages of recovering an ancient way of doing things.

Why do we call the day “good”? The English and Dutch languages share this name, and its origin stems from the name “God’s Friday.” The traditional name for the day in Latin is *Feria VI in Parasceve*, which translates as “The Sixth Day of the Week of Preparation.” Other languages make do with “Holy Friday.” In another part of England, as in Denmark, the people used to call it “Long Friday,” a good description for a quiet day without work and no chance for play or a good meal!

Sixth Sunday in Ordinary Time - License to Sin

In the James Bond movies, 007 has a license to kill. He can shoot all the bad guys he wants without worrying about being charged with murder. God, however, does not issue a license to sin. The first reading from Sirach reminds us that any time we choose between life and death, good and evil, it is our free choice and our responsibility. God may allow us to make bad choices, but God never commands anyone to sin.

Jesus goes even deeper than Sirach. The people of Sirach’s time had followed the laws and commandments that governed external actions. As long as they treated others fairly, did not kill anyone or steal from them, they could think whatever they wanted. But Jesus taught that thoughts and desires that lead to sin can also be freely chosen or rejected. In the Gospel he gives us some examples.

The first is about killing. Jesus says that anyone who gets angry enough to kill or who looks down on his neighbor as not deserving to live has committed murder in his heart. What prejudices or grudges am I holding in my heart? The longer I hold onto hurtful feelings, the more likely it becomes that they will lead to hurtful actions. Because the Eucharist is our sacrament of unity, we should take care to be reconciled with others before coming to the altar.

The next warning is about adultery, which also begins with interior feelings. Jesus exaggerates when he tells us to cut off a hand or tear out an eye, because he knew how easily we rationalize our feelings and pretend they are harmless. This leads to the next warning about divorce. Jesus takes marriage seriously and expects his disciples to do the same.

His final example concerns taking oaths. Apparently, people would swear upon almost anything in an effort to be believed. Jesus gets to the point and says that we wouldn’t need oaths if we always told the truth and kept our promises. Our faith is based on the knowledge that God keeps promises. Shouldn’t we do the same?